



Devonport City Council

# PUBLIC NOTICE

## APPLICATION FOR PLANNING PERMIT

*Section 57(3) Land Use Planning Approvals Act 1993*

An application for a planning permit has been made which may affect you.

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### Application Details

Application Number:	<b>PA2025.0184</b>
Proposed Use or Development:	<b>Residential (carport addition)</b>
Address of the Land:	<b>1 Monash Court, Devonport</b>
Date of Notice:	<b>20/12/2025</b>

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You are invited to view the application and any documents and plans accompanying it on the ground floor of the paranaple centre at 137 Rooke Street, Devonport or on Council's website [www.devonport.tas.gov.au](http://www.devonport.tas.gov.au)

**Any person may make a representation relating to the application in accordance with section 57(5) of the *Land Use Planning Approvals Act 1993*, during a period of 14 days commencing on the date of this notice.**

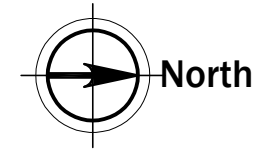
Your representation must:

- be received by close of business on **16/01/2026**;
- be in writing; and
- addressed to the Chief Executive Officer, Devonport City Council:
  - P.O. Box 604, Devonport, Tasmania, 7310; or
  - [townplanning@devonport.tas.gov.au](mailto:townplanning@devonport.tas.gov.au)

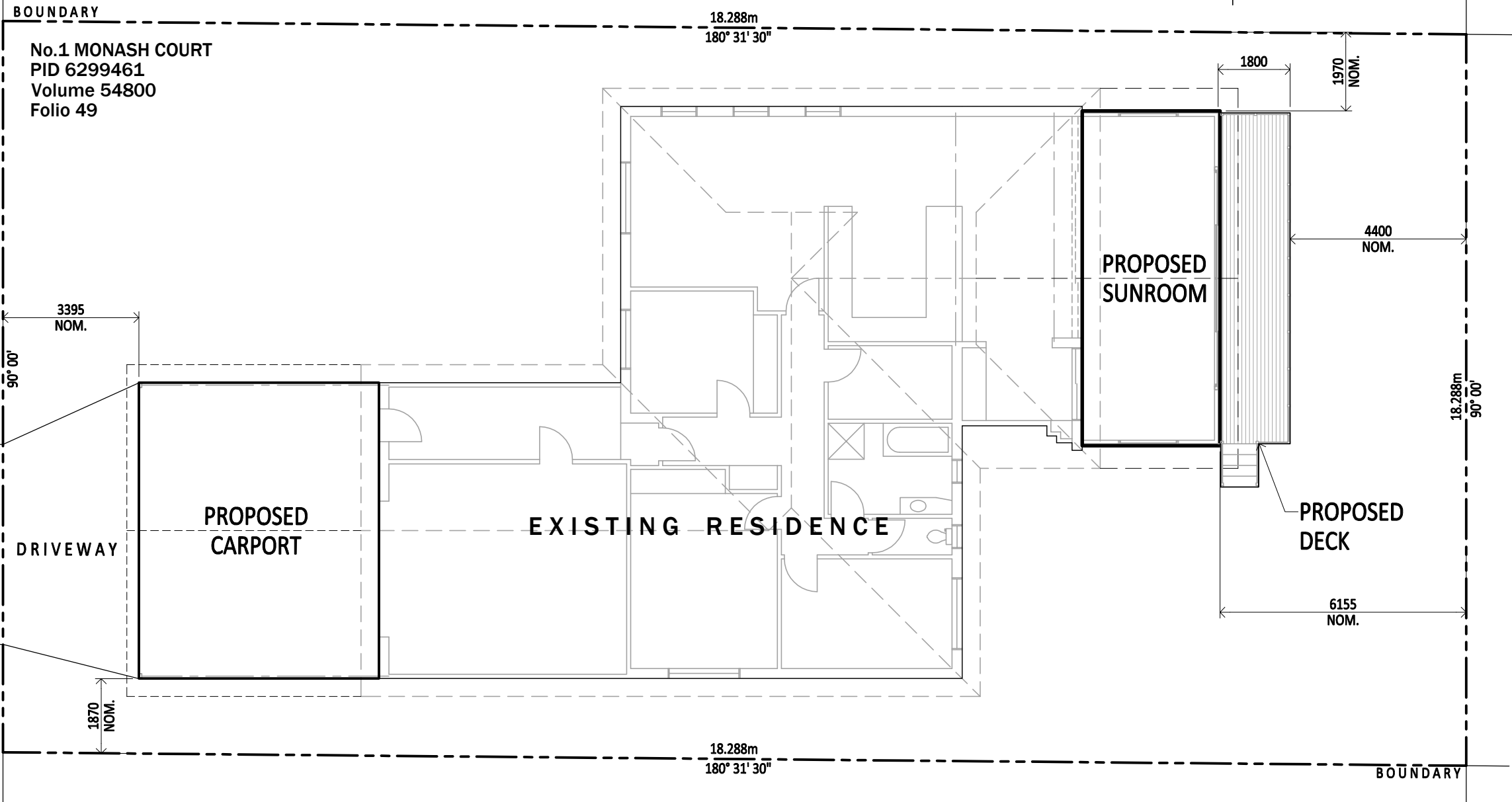
If you make a representation then Council must consider your submission before making its decision on the application.

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MONASH COURT



For Planning Only



**CAMtec** Pty. Ltd.  
ABN 16 093 747 650  
P.O. Box 286, Latrobe, Tasmania, 7307.  
Ph. 03 6426 2075  
Mobile 0419 343 984  
email jcam@tassie.net.au

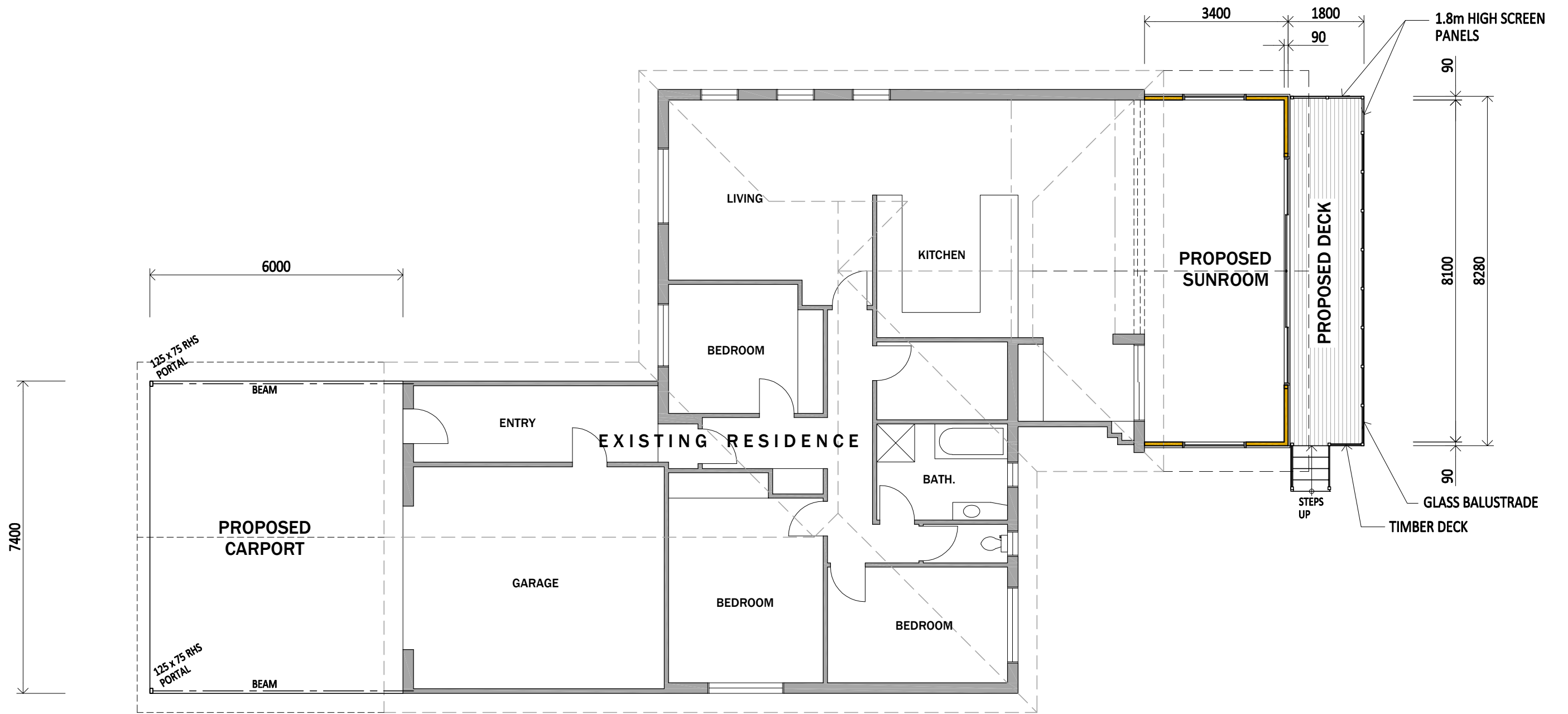
REV.P2 4/12/25 PLANNING  
REV.P1 19/11/25 PRELIMINARY

**Architectural Set**  
Building Practitioner - John N. Cameron Licence No. CC1089H

Project

**Proposed Extensions  
for S. & T. Taylor  
1 Monash Court**

Sheet Title		<b>Site Plan</b>				
Drawn	JNC	Scale	A3	Project No.	Sht. of Total	Rev. No.
Date	19/11/2025	1:125		2025.15	A01 4	P2



**FLOOR PLAN**

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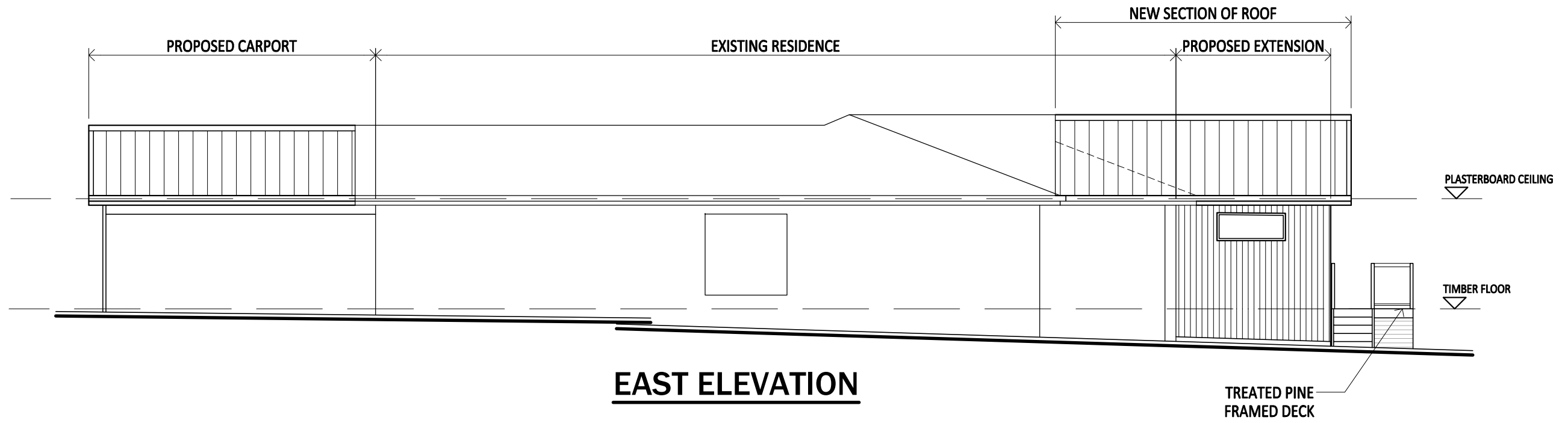
Project

**Proposed Extensions  
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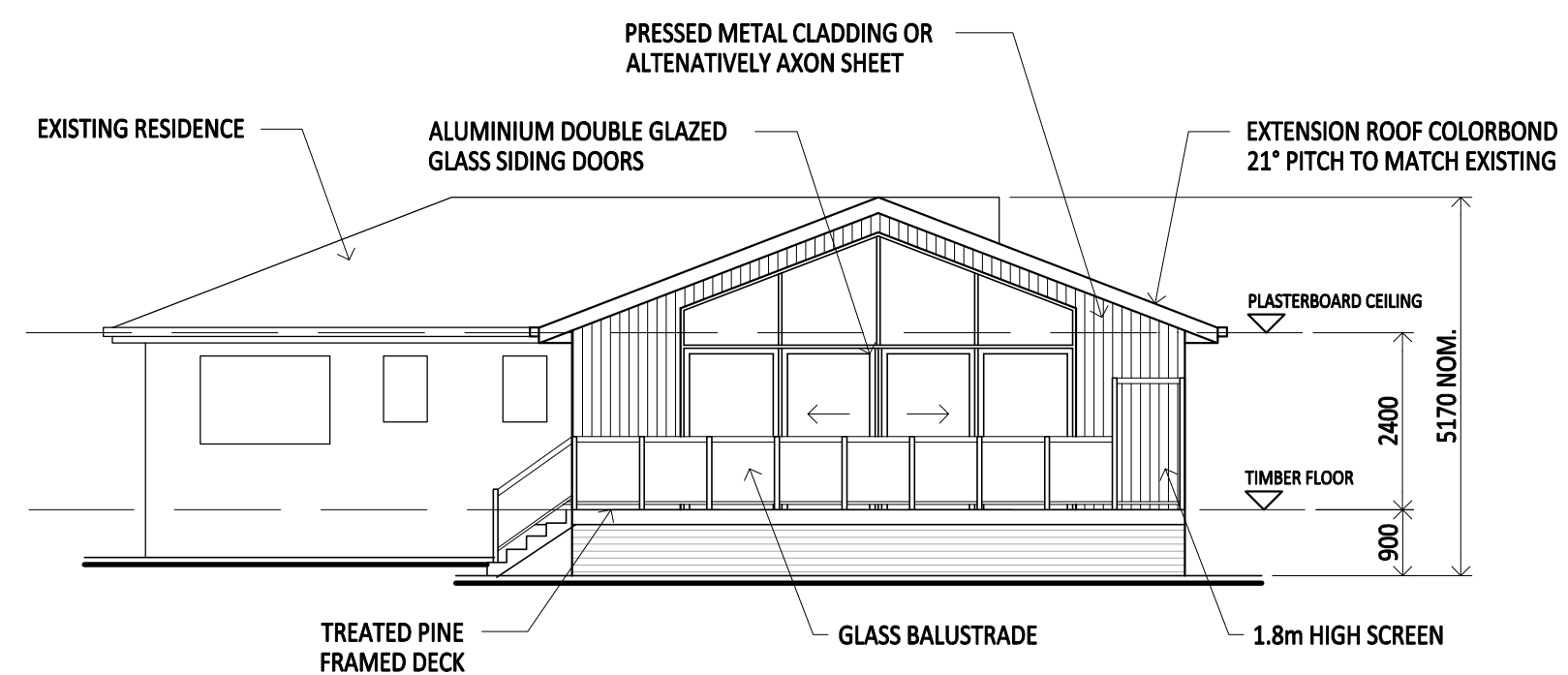
Sheet Title

**Floor Plan**

Drawn	JNC	Scale	A3	Project No.	Sht. of Total	Rev. No.
Date	19/11/2025	1:100		2025.15	A02 4	P2

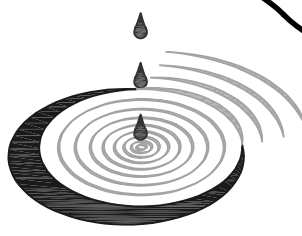


**EAST ELEVATION**



**NORTH ELEVATION**

*For Planning Only*

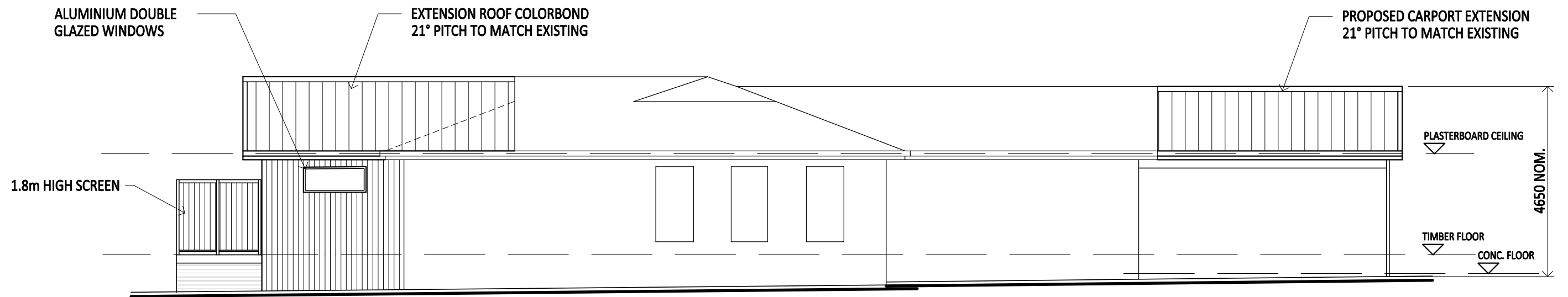


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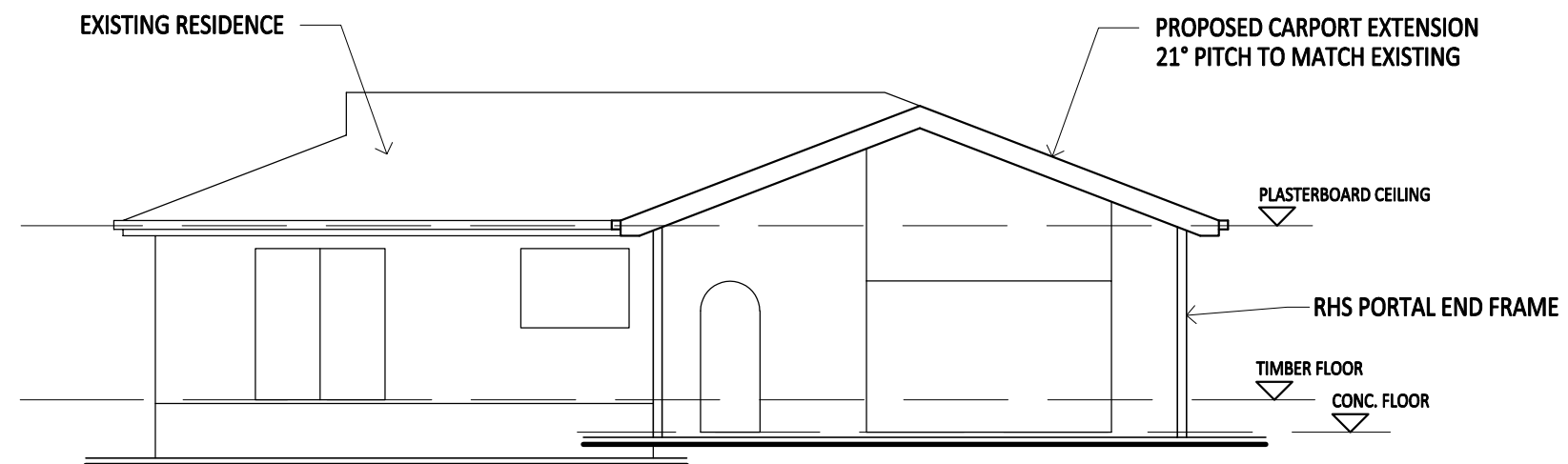
REV.P2 4/12/25 PLANNING  
 REV.P1 19/11/25 PRELIMINARY  
**Architectural Set**  
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Project  
**Proposed Extensions  
 for S. & T. Taylor  
 1 Monash Court**

Sheet Title		<b>Elevations 1</b>				
Drawn	JNC	Scale	A3	Project No.	Sht. of Total	Rev. No.
Date	19/11/2025	1:100		2025.15	A03 4	P2



**WEST ELEVATION**



**SOUTH ELEVATION**

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REV.P2 4/12/25 PLANNING  
 REV.P1 19/11/25 PRELIMINARY

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Project

**Proposed Extensions  
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 1 Monash Court**

Sheet Title

**Elevations 2**

Drawn	JNC	Scale	A3	Project No.	Sht. of Total	Rev. No.
Date	19/11/2025	1:100		2025.15	A04 4	P2